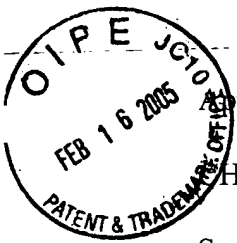


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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                          |   |                             |
|--------------------------|---|-----------------------------|
| Application of:          | ) | Docket No. 33383            |
|                          | ) |                             |
| CHRISCO, LARRY L, et al. | ) | Confirmation No.: 2555      |
|                          | ) |                             |
| Serial No.: 10/605,556   | ) | Group Art Unit No. 3683     |
|                          | ) |                             |
| Filed: October 8, 2003   | ) | Customer No.: 23589         |
|                          | ) |                             |
| WHEEL CHOCK              | ) | Examiner: SICONOLFI, Robert |

TRANSMITTAL

Transmitted herewith is/are: Amendment (18 pages); and return postcard.

EV 597771343 US

Express Mail No.

Respectfully submitted,

HOVEY WILLIAMS LLP

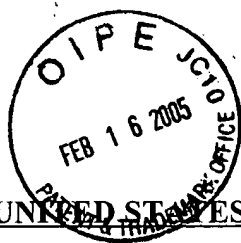
Dated: February 16, 2005

by

Andrew G. Colombo, Reg. No. 40,565  
2405 Grand Boulevard, Suite 400  
Kansas City, Missouri 64108  
(816) 474-9050

ATTORNEYS FOR APPLICANT

(Docket No. 33383)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                 |   |                                    |
|---------------------------------|---|------------------------------------|
| <b>Application of:</b>          | ) | <b>Docket No. 33383</b>            |
|                                 | ) |                                    |
| <b>CHRISCO, LARRY L, et al.</b> | ) | <b>Confirmation No.: 2555</b>      |
|                                 | ) |                                    |
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|                                 | ) |                                    |
| <b>Filed: October 8, 2003</b>   | ) | <b>Customer No.: 23589</b>         |
|                                 | ) |                                    |
| <b>WHEEL CHOCK</b>              | ) | <b>Examiner: SICONOLFI, Robert</b> |

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Office Action of November 16, 2004, it is respectfully requested that this Amendment be entered in the above-referenced application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.